

17 TH ANNUAL

BEREAVED FAMILIES OF ONTARIO SOUTHWEST REGION

MEMORY LINKS

GOLF

TOURNAMENT

Westminster Trails Golf Club

SATURDAY, SEPTEMBER 14TH, 2019

11:00 am Registration & Lunch

12:00 pm Shot Gun Start 5:00 Dinner & Awards

Only \$100.00 !!

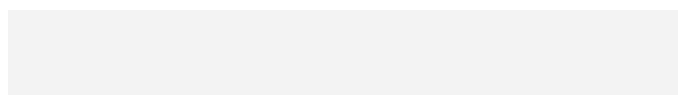
**Includes 18 holes of Golf,
Power Cart, Lunch & Dinner**

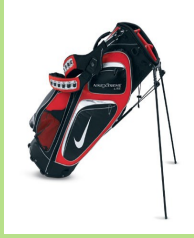
*** Register Early - Limit 100 Golfers !!**

\$10,000 Hole In One Contest

Putting Contests Longest Drive Closest to the Pin ... Prizes

Call 519-686-1573, email bflondon@rogers.com for registration information





BEREAVED FAMILIES OF ONTARIO - SOUTHWEST REGION

17TH ANNUAL

MEMORY LINKS GOLF TOURNAMENT

WESTMINSTER TRAILS GOLF CLUB

SATURDAY, SEPTEMBER 14TH, 2019



Sponsorship and prize donations will be acknowledged and posted the day of the tournament and in organization publications!

Please return sponsorship form along with payment to the attention of
Cathy Walsh Bereaved Families of Ontario, Southwest Region

571 Wharncliffe Rd S. Suite 4, London, ON N6J 2N6

Make cheques payable to Bereaved Families of Ontario - Southwest Region

THANK YOU FOR YOUR GENEROSITY AND SUPPORT !!!

Name : _____

Address: _____

SPONSORSHIP FEES	# of Holes Sponsored	@ \$100.00	\$ _____
	# of Rest Stop Sponsored	@ \$ 50.00	_____
	Contest Sponsors	\$300.00 or \$500.00	_____
	AMOUNT ENCLOSED		\$ _____

**TOURNAMENT
SPONSOR.....**



BEREAVED FAMILIES OF ONTARIO SOUTHWEST REGION

MEMORY LINKS GOLF TOURNAMENT

Westminster Trails Golf Club

2465 Westminster Drive, London, ON Phone : (519) 668-6121



SATURDAY, SEPTEMBER 14TH, 2019

Please detach and return registration form along with payment in full to the attention of Cathy Walsh, Bereaved Families of Ontario, Southwest Region

571 Wharncliffe Rd S. Suite 4, London, ON N6J 2N6

Make cheques payable to Bereaved Families of Ontario - Southwest Region

LIMIT OF 100 GOLFERS ** ENTRY DEADLINE: SEPTEMBER 7TH!

TEAM AND INDIVIDUAL REGISTRATION WELCOME

PLAYERS NAME	ADDRESS	PHONE NUMBER
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

#Steak _____

Chicken _____

Vegetarian _____

FEES # _____ @ \$ 100.00 = \$ _____

AMOUNT ENCLOSED \$ _____

Cheque... Cash ... Visa/MC _____ expiry date _____ code _____

TOURNAMENT SPONSOR.....