

16TH ANNUAL

BEREAVED FAMILIES OF ONTARIO SOUTHWEST REGION

MEMORY LINKS GOLF

TOURNAMENT

Westminster Trails Golf Club

SATURDAY, SEPTEMBER 15TH, 2018

11:00 am Registration & Lunch

12:00 pm Shot Gun Start 5:00 Dinner & Awards

Only \$100.00 !!

**Includes 18 holes of Golf,
Power Cart, Lunch & Dinner**

*** Register Early – Limit 100 Golfers !!**

\$10,000 Hole In One Contest

Putting Contests Longest Drive Closest to the Pin ... Prizes

Call 519-686-1573, email bflondon@rogers.com for registration information

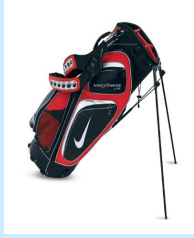


Sponsored by

DAVID HOOPER CFP



**PRIVATE WEALTH
MANAGEMENT**



BEREAVED FAMILIES OF ONTARIO - SOUTHWEST REGION

16TH ANNUAL

MEMORY LINKS GOLF TOURNAMENT

WESTMINSTER TRAILS GOLF CLUB

SATURDAY, SEPTEMBER 15TH, 2018



Sponsorship and prize donations will be acknowledged and posted the day of the tournament and in organization publications!

Please return sponsorship form along with payment to the attention of
Cathy Walsh Bereaved Families of Ontario, Southwest Region

571 Wharncliffe Rd S. Suite 4, London, ON N6J 2N6

Make cheques payable to Bereaved Families of Ontario - Southwest Region

THANK YOU FOR YOUR GENEROSITY AND SUPPORT !!!

Name : _____

Address: _____

SPONSORSHIP FEES	# of Holes Sponsored	@ \$100.00	\$ _____
	# of Rest Stop Sponsored	@ \$ 50.00	_____
	Contest Sponsors	\$300.00 or \$500.00	_____
	AMOUNT ENCLOSED		\$ _____



BEREAVED FAMILIES OF ONTARIO SOUTHWEST REGION

MEMORY LINKS GOLF TOURNAMENT

Westminster Trails Golf Club

2465 Westminster Drive, London, ON Phone : (519) 668-6121



SATURDAY, SEPTEMBER 15TH, 2018

Please detach and return registration form along with payment in full to the attention of Cathy Walsh, Bereaved Families of Ontario, Southwest Region

571 Wharncliffe Rd S. Suite 4, London, ON N6J 2N6

Make cheques payable to Bereaved Families of Ontario - Southwest Region

LIMIT OF 100 GOLFERS ** ENTRY DEADLINE: SEPTEMBER 7TH!

TEAM AND INDIVIDUAL REGISTRATION WELCOME

PLAYERS NAME	ADDRESS	PHONE NUMBER
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

#Steak _____ # Chicken _____ # Vegetarian _____

FEES # _____ @ \$ 100.00 = \$ _____

AMOUNT ENCLOSED \$ _____

Cheque... Cash ... Visa/MC _____ expiry date _____ code _____

TOURNAMENT SPONSOR..... DAVID HOOPER CFP



PRIVATE WEALTH MANAGEMENT